

BOROUGH OF BARROW-IN-FURNESS

HOUSING MANAGEMENT FORUM

Meeting: Monday, 9th March, 2020
at 2.00 pm (Committee Room No.4)

Group Meetings at 1.15 p.m.

A G E N D A

PART ONE

1. Urgent Items

To note any items which the Chairman considers to be of an urgent nature.

2. Delegations

To receive notice from Members who may wish to move any delegated matter non-delegated and which will be decided by a majority of Members present and voting at the meeting.

3. Admission of Public and Press

To consider whether the public and press should be excluded from the meeting during consideration of any of the items on the agenda.

4. Declarations of Interest

To receive declarations by Members and/or co-optees of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

5. Apologies for Absence/Attendance of Substitute Members.

6. Confirmation of Minutes 3 - 20

To confirm the Minutes of the meeting held on 16th January, 2020.

FOR DECISION

- (D) 7. Review of Policy Statement - Tackling Anti Social Behaviour in the Council Housing Stock 21 - 32

FOR INFORMATION

8. Performance Information Report 33 - 36
9. Planned Investment and Planned Maintenance Expenditure 2019-2020 37 - 38

NOTE (D) – Delegated
(R) – For Referral to Council

HOUSING MANAGEMENT FORUM MEMBERS

Councillors: Barlow
Blezard
Brook
Burley
Hamilton (Chairman)
W. McClure
McEwan
Robson
Gawne

Tenant Reps: Mrs M. Anderson
Mr J. Christie
Mr A. McIntosh

For queries regarding this agenda, please contact:

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