

BOROUGH OF BARROW-IN-FURNESS

EXECUTIVE COMMITTEE

Meeting: Wednesday, 25th May, 2022
at 2.00 pm (Committee Room No. 4)

A G E N D A

PART ONE

1. Apologies for Absence/Attendance of Substitute Members.

2. Urgent Items

To deal with any items which the Chair considers to be of an urgent nature.

3. Delegations

To receive notice from Members who may wish to move any delegated matter non-delegated and which will be decided by a majority of Members present and voting at the meeting.

4. Admission of Public and Press

To consider whether the public and press should be excluded from the meeting during consideration of any of the items on the agenda.

5. Declarations of Interest

To receive declarations by Members and/or co-optees of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

6. Minutes

5 - 14

To confirm the Minutes of the meeting held on 9th March and the Extraordinary meeting held on 22nd March, 2022.

7. Public Participation

Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 5pm two working days before the meeting. Information on how to make the application can be obtained by viewing the Council's website www.barrowbc.gov.uk or by contacting the Democratic Services Team at (jwhuck@barrowbc.gov.uk) or by telephone on (07825206525).

- (1) Questions and Representations
To receive any questions or representations which have been received from members of the public
- (2) Deputations and Petitions
To receive any deputations or petitions which have been received from members of the public.

8. Terms of Reference 15 - 18

To note the Terms of Reference for the Executive Committee.

FOR DECISION

- | | | |
|------------|---|-----------|
| (D) | 9. Anti-Social Behaviour Strategy | 19 - 40 |
| | To consider the draft Anti-Social Behaviour Policy and Procedures. | |
| (D) | 10. Climate Change - Citizens' Jury Response | 41 - 62 |
| | To consider the Climate Change – Citizens' Jury Response. | |
| (D) | 11. Disabled Facilities Grants Policy Review | 63 - 66 |
| | To consider the Disabled Facilities Grants Policy Review. | |
| (D) | 12. Barrow Local Cycling and Walking Infrastructure Plan (LCWIP) | 67 - 96 |
| | To consider the Barrow Local Cycling and Walking Infrastructure Plan. | |
| (D) | 13. Cumbria Gypsy and Traveller Accommodation Assessment | 97 - 100 |
| | To consider the Cumbria Gypsy and Traveller Accommodation Assessment. | |
| (R) | 14. UK Shared Prosperity Fund | 101 - 106 |
| | To consider a report on the UK Prosperity Fund. | |

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| (D) | 15. Growing Forward & Council Plan Progress Update
To consider the Growing Forward and Council Plan Progress Update. | 107 - 142 |
| (D) | 16. COVID-19 Additional Relief Fund
To consider a report on the Covid-19 Additional Relief Fund. | 143 - 148 |
| (D) | 17. Discretionary Energy Rebate
To consider a report on the Discretionary Energy Rebate. | 149 - 152 |
| (D) | 18. Final Report of the Scrutiny Work Group - Piel Island
To consider a report from the Overview and Scrutiny Work Group on Piel Island. | 153 - 162 |
| (D) | 19. Appointments on Outside Bodies, Panels and Working Groups etc.
To consider the appointments on Outside Bodies, Panels and Working Groups etc. | 163 - 168 |

NOTE **(D) – Delegated**
 (R) – For Referral to Council

Membership of Committee

To be determined at Annual Council on 18th May, 2022.

For queries regarding this agenda, please contact:

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