

# **BOROUGH OF BARROW-IN-FURNESS**

## **PLANNING COMMITTEE**

Meeting: Tuesday, 25th October, 2022  
at 2.30 pm (Drawing Room)

### **Site Visits**

There are no site visits on this occasion.

## **A G E N D A**

### **PART ONE**

1. Apologies for Absence/Attendance of Substitute Members.

2. Urgent Items

To deal with any items which the Chair considers to be of an urgent nature.

3. Delegations

To receive notice from Members who may wish to move any delegated matter non-delegated and which will be decided by a majority of Members present and voting at the meeting.

4. Admission of Public and Press

To consider whether the public and press should be excluded from the meeting during consideration of any of the items on the agenda.

5. Declarations of Interest

To receive declarations by Members and/or co-optees of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

6. Confirmation of Minutes 5 - 16

To confirm the Minutes of the meeting held on 4<sup>th</sup> October, 2022.

7. Public Participation

Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 12 noon, three working days before the date of the Planning Committee meeting. Information on how to make the application can be obtained by viewing the Council's website [www.barrowbc.gov.uk](http://www.barrowbc.gov.uk) or by contacting the Planning Business Support Team at [consultplanning@barrowbc.gov.uk](mailto:consultplanning@barrowbc.gov.uk) or by telephone on 01229 876405.

(1) Planning Applications – for which requests to speak have been made; and

(2) Agenda Items – for which requests to speak have been made.

8. Delegated Approvals - For Information (Booklet attached) 17 - 30

To note the delegated approvals.

**FOR DECISION**

(D) 9. Planning Applications (Booklets attached). 31 - 120

To determine the following planning applications:-

**Ship Inn, Piel Island, Barrow-in-Furness** – Installation of 30 No. ground mounted solar panels and associated works.

**102-104 Abbey Road, Barrow-in-Furness** – External alterations to front elevation including replacement of timber stall risers to central bay to full height glazing and integrated automated sliding door, alterations to swing door and existing signage; alterations to rear elevation including addition of new windows and alterations to existing ventilation grilles and double door on rear elevation and provision of solar panels to roof terrace (amended description).

**102-104 Abbey Road, Barrow-in-Furness** – Listed Building Consent for external alterations to front and rear façade and internal alterations to listed building comprising of:- replacement of timber stall risers to central bay of front elevation and replacing with full height glazing and integrated automated sliding door, as well as alterations to swing doors and existing signage; addition of new windows and alterations to existing ventilation grilles and double door on rear elevation; internally formation of new opening between 102 and 104 Abbey Road with glazed door and overpanel; alterations to internal

layout by provision of partitions; relocation of WCs including removal of existing partitions; addition of new partitions to improve acoustic isolation of front ground floor office space; addition of new partitions and doors to basement to form lobby and recording studio; formation of new opening between 102 and 104 basement; replacement of staircase at front of 102 Abbey Road basement space with new stair; blocking up of existing opening; removal of redundant oil tanks and associated walls; repair of basement staircase; installation of new floor finish to all stairs; underdrawing of plasterboard to soffit. Formation of kitchenette and sanitary facilities within attic; works to second floor roof terrace for installation of solar panels and relocation of condenser unit from basement.

**Birchwood, Stank Lane, Stank** – Application for outline planning permission for a single storey dormer bungalow with appearance and landscaping reserved for subsequent approval (resubmission of 2002/0072).

<b>(D)</b>	<b>10.</b>	Planning Performance	121 - 146
		The report and appendix explain how the development management section has functioned over the previous accounting period.	
<b>(D)</b>	<b>11.</b>	House of Lords update	147 - 150
		The report provides details of enforcement taken in relation to the House of Lords building on Abbey Road, Barrow-in-Furness.	
<b>(D)</b>	<b>12.</b>	Leece Lane Enforcement Update	151 - 154
		The report provides details of enforcement taken in relation to a development site on Leece Lane, Barrow-in-Furness.	
<b>(D)</b>	<b>13.</b>	The Cry, 26-32 Cornwallis Street, Barrow-in-Furness	155 - 158
		The report provides details of enforcement taken in relation to The Cry, 26-32 Cornwallis Street, Barrow-in-Furness.	

**NOTE**            **(D) – Delegated**  
                      **(R) – For Referral to Council**

INVITATIONS TO SPEAK TO THE COMMITTEE (2.30 pm.)

## **Membership of Committee**

Councillors    M. A. Thomson (Chair)  
                    C. Thomson (Vice-Chair)  
                    Assouad  
                    D. Edwards  
                    H. Edwards  
                    Gawne  
                    Hall  
                    Husband  
                    McEwan  
                    Mooney  
                    Nott  
                    Tyson

**For queries regarding this agenda, please contact:**

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