

BOROUGH OF BARROW-IN-FURNESS

PLANNING COMMITTEE

Meeting: Tuesday, 15th November, 2022
at 2.30 pm (Banqueting Hall)

Site Visits

2002/0641 – Birchwood, Stank Lane, Stank, Cumbria
Depart Town Hall Courtyard at 1.00 p.m.

A G E N D A

PART ONE

1. Apologies for Absence/Attendance of Substitute Members.

2. Urgent Items

To deal with any items which the Chair considers to be of an urgent nature.

3. Delegations

To receive notice from Members who may wish to move any delegated matter non-delegated and which will be decided by a majority of Members present and voting at the meeting.

4. Admission of Public and Press

To consider whether the public and press should be excluded from the meeting during consideration of any of the items on the agenda.

5. Declarations of Interest

To receive declarations by Members and/or co-optees of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

6. Confirmation of Minutes 5 - 14

To confirm the Minutes of the meeting held on 25th October, 2022.

7. Public Participation

Any member of the public who wishes to ask a question, make representations or present a deputation or petition at this meeting should apply to do so by no later than 12 noon, three working days before the date of the Planning Committee meeting. Information on how to make the application can be obtained by viewing the Council's website www.barrowbc.gov.uk or by contacting the Planning Business Support Team at consultplanning@barrowbc.gov.uk or by telephone on 01229 876405.

(1) Planning Applications – for which requests to speak have been made; and

(2) Agenda Items – for which requests to speak have been made.

8. Delegated Approvals - For Information (Booklet attached) 15 - 24

To note the delegated approvals.

FOR DECISION

(D) 9. Planning Applications (Booklet attached). 25 - 94

To determine the following planning applications:-

Cornmill Crossing, Barrow-in-Furness – Creation of a 697 space private car park, provision of new security fencing measuring maximum of 3m in height (including replacement of 20m of walling with fencing) new vehicular access/egress. Pedestrian access gates, pedestrian access, cycle shelter, hard and soft landscaping and security lighting with associated works (resubmission of B12/2015/0500 & B12/2016/0084).

Ramsden Hall, Abbey Road, Barrow-in-Furness – Listed Building Consent for the replacement of 9 clerestory windows with hardwood DG units, the replacement of 9 ground floor windows with hardwood DG units to match existing and the replacement of 1st floor arched window above front entrance with hardwood alternative, replacement of leadwork to 2 flat roofs with terne coated steel and reinstatement of railings along car park boundary.

Land adjacent to 45 Lord Street, Dalton-in-Furness – Two storey (2 bedroomed) dwelling.

To determine the following planning application which had been deferred at the previous meeting on 25th October, 2022 to allow a site visit to take place:-

Birchwood, Stank Lane, Stank – Application for outline planning permission for a single storey dormer bungalow with appearance and landscaping reserved for subsequent approval (resubmission of 2002/0072).

NOTE (D) – Delegated
(R) – For Referral to Council

INVITATIONS TO SPEAK TO THE COMMITTEE (2.30 pm.)

Membership of Committee

Councillors M. A. Thomson (Chair)
C. Thomson (Vice-Chair)
Assouad
D. Edwards
H. Edwards
Gawne
Hall
Husband
McEwan
Mooney
Nott
Tyson

For queries regarding this agenda, please contact:
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